



**AGENDA
WEDNESDAY, APRIL 10, 2024
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF MARCH MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

Action

- | | | |
|----|-------------------------------|-----|
| 1. | DEP Field Rep. monthly report | FYI |
| 2. | PACD monthly report | FYI |

OLD BUSINESS

- | | | | |
|---------|----|----------------------------|-----|
| Kassidy | 1. | Interest- Bearing Accounts | FYI |
|---------|----|----------------------------|-----|

NEW BUSINESS:

- | | | | |
|-------------|----|------------------------|--------|
| Sadie/Patti | 1. | Nutrient Management | Motion |
| Greg | 2. | ACAP Update | FYI |
| Greg/Cindy | 3. | Ag Preservation Update | FYI |
| Greg | 4. | Annual Report | FYI |

SIGNATURE NEEDED ON:

COMING EVENTS/ANNOUNCEMENTS:

1. Tree Sale Orders due April 12- pick up April 24 8-6:30 and April 25 8-4:30
2. Susquehanna Valley Envirothon- April 30 at the Shikellamy Marina

HANDOUTS:

1. Treasurer’s report

TO BE MAILED:

1. Agenda and Minutes

NEXT MEETING DATE: May 8, 2024 @ 7:00pm

ADJOURN:

