# Office of the Union County Public Defender

# OFFICIAL USE ONLY Qualified (Date/Reason): Denied (Date/Reason):

Union County Courthouse 103 South Second Street Lewisburg, PA 17837 (570) 524-8780 FAX: (570) 524-8740 EMAIL- ucpd@unionco.org

OFFICE HOURS: MONDAY - FRIDAY 8:30 a.m. to 4:30 p.m. OFFICE CLOSED each day from 12 to 1 staff lunchtime

Applications can be dropped off at the office during business hours, emailed (email address listed above) or faxed (fax number listed above)

YOU MUST TURN IN YOUR FULLY COMPLETED APPLICATION AT LEAST 10 BUSINESS DAYS

BEFORE YOUR SCHEDULED HEARING. ACTION WILL NOT BE TAKEN ON APPLICATIONS

SUBMITTED TWO DAYS OR LESS BEFORE YOUR HEARING.

WHEN SUBMITTING AN APPLICATION FOR SERVICES, YOU MUST BRING A COPY OF YOUR CRIMINAL COMPLAINT, AFFIDAVIT OF PROBABLE CAUSE ANY COURT PAPERS RELATING TO THE ALLEGED CHARGES FAILURE TO DO SO COULD CAUSE A DELAY IN PROCESSING OF THE APPLICATION.

It is the responsibility of the Office of the Public Defender to provide free legal representation for persons charged with <u>criminal offenses</u> in <u>Union County</u>, who for lack of funds are unable to afford an attorney. Representation is also available in some juvenile and domestic relations matters. You may be eligible for services. <u>All public defenders are attorneys at law admitted to practice before the Superior and Supreme Courts of Pennsylvania.</u>

YOU NEED TO READ THE BELOW INSTRUCTIONS VERY CAREFULLY. <u>IF PROPER INFORMATION IS NOT PROVIDED</u>, THERE COULD BE A DELAY IN PROCESSING THE APPLICATION.

IF ANYONE CONTRIBUTES TO YOUR HOUSEHOLD INCOME, YOU ARE REQURIED TO PROVIDE THE DOCUMENTATION WHICH CAN INCULDE THE FOLLOWING:

- > Last four (4) pay stubs
- > Copy of Unemployment Compensation check, statement, or letter
- > Statement of benefits from Department of Public Assistance.
- > Copy of Social Security Statement, Disability Statement or Veterans Compensation Statement
- Copy of your most recent Federal Income Tax Return
- > If you can be <u>or</u> are claimed as a dependent by another person for Federal Income Tax purposes, please provide written verification of financial information from that person

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If you are mailing your application you should follow up with the office in the next seven (7) days to be sure the application was received. The mailing address is listed above.

# **APPLICATION FOR PUBLIC DEFENDER SERVICES**

ARE YOU IN JAIL: YES	. NO			
WHERE: and post bail you must notify to documentation).				
IT IS YOUR RESPONSIBILITY T	O NOTIFY THIS OFF	ICE IF YOU RETAIN PR	VATE	COUNSEL.
ARE YOU A VETERAN: YES	NO			
ARE YOU CLASSIFED AS DISA	ABLED VETERAN: Y	ES NO		
DATE OF BIRTH:	SOCIAL SEC	CURITY NUMBER:		
NAME:				
HOME ADDRESS:		APT	. NO:_	
P.O. BOX			ŧ	
CITY:	STATE:	ZIP:		
IT IS EXTREMLY IMPORTAN REPRESENTATION. WE MU CONDITION OF BAIL THAT Y	ST HAVE ALL CURR OU ADVISE COUNSE	ENT ADDRESSES AND	PHONE	NUMBERS. IT IS A
PRIMARY PHONE NUMBER: _		CELL NUMBER:	<u> </u>	
EMERGENCY CONTACT: INFO	RMATION:	PHONE	NUMBE	:R
CAN WE LEAVE MESSAGES A	T EITHER NUMBER?	? YES	NO	(CIRCLE ONE)

E-MAIL:		PLEASE PRINT CLEARLY						
MARITAL STATUS: Single_	Married	d (Spou	ıse's Name:					
Divorce	ed Separa	.ted						
NUMBER OF ADULTS IN Y	OUR HOUSEHO	LD:	NUMBI	ER OF CHI	LDREN	:		
DO YOU HAVE A VALID DI license at the time you su				You n	nust pro	ovide	youi	1
IF NOT PLEASE EXPLAIN:	Do you have an I	dentification Ca	rd? If so please	provide.				
CHARGES IN UNION COU	NTY:							
CHARGES IN OTHER COL	JNTIES:							
ARE YOU REPRESENTED	IN ANOTHER CO	OUNTY?	YES	NO	(CIRC	LE ON	1E)	
IF SO, WHO IS REPRESE		NAME)		(PHON	IE #)			
DATE OF CHARGES:	<i></i>							
OTHER CO-DEFENDANT(	s):							
TYPE OF HEARING IN UN	IION COUNTY	<sup>o</sup> reliminary A	rraignment	Plea S	entenci	ng		
(Please Circle One)	Probation Cont	empt Domesti	c Relations Con	tempt	Revoc	cation (	(ARI	)/PV)
	Bail Modificatio	n Pre-Trial	l Conference	Indirect C	riminal (	Conten	npt	
	Trial Appea	d						
	OTHER							
DISTRICT JUDGE:		COMMON PLEA	AS JUDGE:					
Hearing Date:/	/ TIME: _	: AM/F	PM					
ARE YOU ON PROBATION IF SO, PLEASE EXPLAIN:						YES	or	NO
PREVIOUS CHARGES: _		OUNTY:		ATTORNE	Y:			
PROBATION OFFICER:		CASEWO	RKFR: (DOMEST	IC RELATIONS	3):			

ARE YOU EMPLOYED: (CIRCLE ONE) YES OF NO	PHONE.				
IF YES, PLACE OF EMPLOYMENT: MONTHLY \$	PAST 12 MONTHS \$				
IS YOUR <u>SPOUSE</u> EMPLOYED: (CIRCLE ONE) <b>YES</b> or <b>NO</b> IF YES, PLACE OF EMPLOYMENT: MONTHLY \$	PHONE:				
LIST ALL OTHER ASSETS:					
Do you have any money in a bank, savings and loan, or credit union?	Amount				
<ul><li>List location, type of account &amp; balances:</li><li>Do you have any other money at this time?</li></ul>					
<ul> <li>Do you receive a monthly pension? Amount:</li> </ul>					
<ul><li>Do you receive Social Security? Amount:</li><li>Does your spouse/significant other receive Social Security</li></ul>					
•					
DO YOU COLLECT ANY OF THE FOLLOWING (CIRCLE): Ur	nemployment Compensation				
Spousal Support Disability Child Support Social Sec	curity Veterans Benefits				
Pension Other:					
Public Assistance: (CIRCLE) (Food Stamps/Cash/Medical Card): AM	IOUNT (per month):				
LIVING SITUATION:					
Do you rent?( CIRCLE): YES or NO					
Did you live in someone else's home? CIRCLE: YES or NO Are you	u paying this person rent? YES or NO				
Name: Board \$					
Do you own your home? (CIRCLE) YES or NO					
Original Cost \$ Monthly Mortgage Payment \$_					
VEHICLES/OTHER DEBTS:					
Year & Make of Vehicle owned: Mo	onthly payment: \$				
Do you have any credit cards? If so, list name of cards and balance owed:					

# **DEPENDENTS:** How many people do you support (include yourself): Names and ages: \_ Names and addresses of persons you claim as dependents: **EACH APPLICATION APPLIES TO ONE MATTER** IF YOU HAVE MORE THAN ONE CASE YOU MUST APPLY SEPARATELY. By submitting an application, you are authorizing the Union County Public Defender's Office to reveal the fact that you applied for our services to others, including but not limited to, court and office personnel. **AFFIDAVIT** I, the undersigned, verify that I have completed the foregoing application for appointment of public defender and that: 1. I have read the foregoing application and understand its contents. The facts therein contained are true and correct to the best of my knowledge, information and belief, except as to matters therein stated to be alleged as to persons other than myself. 2. I authorize any persons or agencies named in the foregoing application having information about my financial condition and health to release such information to any duly authorized official of the Court. In particular, I authorize and empower the Internal Revenue Service, my employers, any banks, the Department of Public Welfare and the Social Security Administration to release any information pertaining to my health or financial situation. 3. The foregoing application is made to inform the Court as to my financial status which could lead the Court to appoint free counsel to defend me against the charges which have been brought against me. agree to notify the Court within 48 hours, through the Office of the Court Administrator and the Office of the Public Defender of any improvement in my financial situation from the date of the application until the final disposition of the charges. 4. I understand that false statements made in the foregoing application are made subject to the penalties of 18 PA.C.S.A. §4904 relating to unsworn falsification to authorities, a conviction of which is made punishable by not more than two years imprisonment or a fine of \$5,000.00, or both.

Date

Signature of Applicant

## LETTER OF FINANCIAL SITUTATION

# If you are unable to provide any financial documentation then you must provide a letter of your financial situation.

Please explain to the best of your ability what your financial/household circumstances are at this time.

### IF YOU ARE NOT EMPLOYED ANSWER THE FOLLOWING QUESTIONS BELOW:

Are	VOL	actively	looking	for	emnl	oyment?
AIG	you	activery	looking	101	empi	Oyments

Have you submitted applications to potential employers? Who?

Have you applied for Unemployment? What was the result?

Have you received a call that you are to be interviewed? When?

ARE YOU RECEIVING ASSISTANCE OF ANY KIND? (Circle) YES OR NO IF YES, PLEASE EXPLAIN.

HOW ARE YOU SUPPORTING YOURSELF? PLEASE EXPLAIN.

IF YOU ARE UNEMPLOYED, WHO IS ASSISTING YOU WITH MONTHLY BILLS, UTILITIES, RENT, GROCERIES, GAS AND EVERDAY EXPENSES?
PLEASE EXPLAIN.

Revised 10/24