

## Conserving Natural Resources for Our Future

# AGENDA WEDNESDAY, DECEMBER 11, 2024 DISTRICT BOARD MEETING

#### MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

#### **COOPERATING AGENCIES:**

#### APPROVAL OF NOVEMBER MINUTES AS MAILED:

TREASURER'S REPORT: Glenn Troester, Treasurer

CORRESPO	<b>ONDENCE:</b> pass notebook for Directors to review	<u>Action</u>
1.	DEP Field Rep. monthly report	FYI
2.	PACD monthly report	FYI

## **OLD BUSINESS**

**NONE** 

### **NEW BUSINESS:**

Sadie	1.	Equipment	Motion
Greg	2.	Annual Work Plan	Motion
Greg	3.	2025 Budget	Motion

# **SIGNATURE NEEDED ON:**

NONE

## **COMING EVENTS/ANNOUNCEMENTS:**

1.

#### **HANDOUTS:**

1. Treasurer's report

## **TO BE MAILED:**

1. Agenda and Minutes

**NEXT MEETING DATE:** January 8, 2025 at 7:00pm

ADJOURN:

