

County of Union

PENNSYLVANIA

Local Emergency Planning Committee
February 26, 2025 | 9:00 a.m.

AGENDA

- I. Meeting called to Order
- II. Introductions (As Needed)
- III. Approval of meeting minutes from November 8, 2023
- IV. LEPC Chairman Comments
- V. Emergency Management Director Comments
- VI. Financials
- VII. Old Business
 - a. Upfit on Response Vehicle
 - b. Laptop Computer - Replacement
- VIII. New Business
 - a. Reorganization – Elections; Letters invites to Facilities
 - b. Hazardous Materials Training Curriculum: IFSTA Hazardous Materials for First Responders, 6th Edition
- IX. Good of the Order
- X. Next Meeting
 - a. May 14, 2025