



**AGENDA
WEDNESDAY, MARCH 12, 2025
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF FEBRUARY MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

Action

1. DEP Field Rep. monthly report
2. PACD monthly report

FYI
FYI

OLD BUSINESS

NONE

NEW BUSINESS:

- | | | | |
|-------|----|-----------------------------------|--------|
| Sadie | 1. | Equipment Rental- Manure Spreader | Motion |
| Sadie | 2. | Equipment Rental Agreement | Motion |
| Greg | 3. | Active Grant Review | FYI |
| Greg | 4. | ACAP 4 th Round | FYI |

SIGNATURE NEEDED ON:

NONE

COMING EVENTS/ANNOUNCEMENTS:

1. 102 Contractors Workshop in Danville- March 20 8am- 2pm
2. NRCS Local Work Group Meeting- March 26 1-2pm
3. ACAP Conference- April 1st-3rd, 2025

HANDOUTS:

1. Treasurer’s report



TO BE MAILED:

1. Agenda and Minutes

NEXT MEETING DATE: April 9, 2025 at 7:00pm

ADJOURN:

