



**AGENDA  
WEDNESDAY, APRIL 9, 2025  
DISTRICT BOARD MEETING**

**MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM**

**PUBLIC COMMENT PERIOD:** Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

**COOPERATING AGENCIES:**

**APPROVAL OF MARCH MINUTES AS MAILED:**

**TREASURER’S REPORT:** Glenn Troester, Treasurer

**CORRESPONDENCE:** pass notebook for Directors to review

**Action**

- |    |                               |     |
|----|-------------------------------|-----|
| 1. | DEP Field Rep. monthly report | FYI |
| 2. | PACD monthly report           | FYI |

**OLD BUSINESS**

NONE

**NEW BUSINESS:**

- |                   |    |                       |     |
|-------------------|----|-----------------------|-----|
| Josh Yetter Clark | 1. | HRG CAP Update        | FYI |
| Greg              | 2. | Annual Report         | FYI |
| Greg              | 3. | Strategic Plan Survey | FYI |

**SIGNATURE NEEDED ON:**

NONE

**COMING EVENTS/ANNOUNCEMENTS:**

1. Tree Sale Pick Up April 16 and 17
2. Susquehanna Valley HS Envirothon April 29-Shikellamy State Park
3. ACAP Applications Due May 2nd

**HANDOUTS:**

1. Treasurer’s report

**TO BE MAILED:**

1. Agenda and Minutes

**NEXT MEETING DATE:** May 14, 2025 at 7:00pm

**ADJOURN:**

