



**UNION COUNTY  
CONSERVATION DISTRICT**

*Conserving Natural Resources for Our Future*

**AGENDA  
WEDNESDAY, MAY 14, 2025  
DISTRICT BOARD MEETING**

**MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM**

**PUBLIC COMMENT PERIOD:** Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

**COOPERATING AGENCIES:**

**APPROVAL OF APRIL MINUTES AS MAILED:**

**TREASURER'S REPORT:** Glenn Troester, Treasurer

**CORRESPONDENCE:** pass notebook for Directors to review

**Action**

1. DEP Field Rep. monthly report
2. PACD monthly report

FYI  
FYI

**OLD BUSINESS**

NONE

**NEW BUSINESS:**

- |               |    |                       |        |
|---------------|----|-----------------------|--------|
| Patti/Kassidy | 1. | Tree Sale Update      | FYI    |
| Greg          | 2. | Watershed Contract    | Motion |
| Greg          | 3. | Strategic Plan Update | FYI    |

**SIGNATURE NEEDED ON:**

NONE

**COMING EVENTS/ANNOUNCEMENTS:**

1. PA Envirothon- May 21, Windber PA

**HANDOUTS:**

1. Treasurer's report

**TO BE MAILED:**

1. Agenda and Minutes

**NEXT MEETING DATE:** June 11, 2025 at 7:00pm

**ADJOURN:**

