



**AGENDA  
WEDNESDAY, JUNE 11, 2025  
DISTRICT BOARD MEETING**

**MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM**

**PUBLIC COMMENT PERIOD:** Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

**COOPERATING AGENCIES:**

**APPROVAL OF MAY MINUTES AS MAILED:**

**TREASURER’S REPORT:** Glenn Troester, Treasurer

**CORRESPONDENCE:** pass notebook for Directors to review

1. DEP Field Rep. monthly report
2. PACD monthly report

**Action**

FYI  
FYI

**OLD BUSINESS**

NONE

**NEW BUSINESS:**

Kassidy	1. Audit	FYI
Patti	2. Nutrient Management Plans	Motion
Greg	3. Nutrient Management Contract	Motion
Greg	4. Chesapeake Bay Technician Contract	Motion
Greg	5. Chesapeake Bay Engineer Contract	Motion
Greg/Sadie	6. Purchase of Truck	Motion
Sadie	7. ACAP Projects	Motion

**SIGNATURE NEEDED ON:**

NONE

**COMING EVENTS/ANNOUNCEMENTS:**

NONE

**HANDOUTS:**

1. Treasurer’s report



**TO BE MAILED:**

1. Agenda and Minutes

**NEXT MEETING DATE:** July 9, 2025 at 7:00pm

ADJOURN:

