

Conserving Natural Resources for Our Future

### AGENDA WEDNESDAY, JULY 9, 2025 DISTRICT BOARD MEETING

#### MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

# **COOPERATING AGENCIES:**

# **APPROVAL OF JUNE MINUTES AS MAILED:**

#### TREASURER'S REPORT: Glenn Troester, Treasurer

CORRESPO	<b>DNDENCE:</b> pass notebook for Directors to review	<u>Action</u>
1.	DEP Field Rep. monthly report	FYI
2.	PACD monthly report	FYI

#### **OLD BUSINESS**

NONE

#### **NEW BUSINESS:**

Kassidy	1.	Budget Update	FYI
Patti	2.	Nutrient Management Plans	Motion
Sarah Joy	3.	Summer Intern Update	FYI
Greg	4.	ACT Contract	Motion

#### SIGNATURE NEEDED ON:

1. ACT Contract

# **COMING EVENTS/ANNOUNCEMENTS:**

- 1. PACD Joint Annual Conference July 15<sup>th</sup>-17<sup>th</sup>- Seven Springs Mountain Resort
- 2. Hoover Tractor Farm Safety Day July 19<sup>th</sup>, 9am-2pm- Mifflinburg VFW Grounds
- 3. Union County West End Fair August 2<sup>nd</sup>-9<sup>th</sup>
- 4. Lewisburg National Night Out August 5<sup>th</sup>, 5-9pm
- 5. Ag Progress Days August 12th-14th



# HANDOUTS:

1. Treasurer's report

# TO BE MAILED:

1. Agenda and Minutes

# NEXT MEETING DATE: August 13, 2025 at 7:00pm

ADJOURN:

