

Conserving Natural Resources for Our Future

AGENDA WEDNESDAY, SEPTEMBER 10, 2025 DISTRICT BOARD MEETING

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF AUGUST MINUTES AS MAILED:

TREASURER'S REPORT: Glenn Troester, Treasurer

CORRESPO	ONDENCE: pass notebook for Directors to review	<u>Action</u>
1.	DEP Field Rep. monthly report	FYI
2.	PACD monthly report	FYI

OLD BUSINESS

NONE

NEW BUSINESS:

DEP Representatives	1.	Mosquito Vector Control Technician	Motion
Patti	2.	Nutrient Management Plans	Motion
Kassidy	3.	PUC Grant	Motion
Greg	4.	Directors Terms	FYI
Greg	5.	Formal Complaint Policy	Motion
Greg	6.	Greater Susquehanna Valley Chamber of Commerce	Motion

SIGNATURE NEEDED ON:

1. NONE

COMING EVENTS/ANNOUNCEMENTS:

1. Agland Preservation Meeting September 22, 2025 at 7pm

HANDOUTS:

1. Treasurer's report



TO BE MAILED:
1. Agenda and Minutes

NEXT MEETING DATE: October 8, 2025 at 7:00 pm

ADJOURN: