



**AGENDA
WEDNESDAY, OCTOBER 8, 2025
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF SEPTEMBER MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

1. DEP Field Rep. monthly report
2. PACD monthly report

Action

FYI
FYI

OLD BUSINESS

NONE

NEW BUSINESS:

Patti	1. Nutrient Management Plan	Motion
Kassidy	2. Kepler Barn Rental	Motion
Kassidy	3. Susquehanna Bank Online Access	Motion
Sadie	4. ACAP	FYI

SIGNATURE NEEDED ON:

1. Susquehanna Community Bank Letter

COMING EVENTS/ANNOUNCEMENTS:

1. PACD North Central Region Meeting, Clinton County- October 14

HANDOUTS:

1. Treasurer’s report

TO BE MAILED:



1. Agenda and Minutes

NEXT MEETING DATE: Annual Planning Meeting November 12, 2025- Meal at 6:00pm followed by the meeting at 7:00pm at the Union County Government Center

ADJOURN:

