



AGENDA
WEDNESDAY, NOVEMBER 12, 2025
DISTRICT BOARD MEETING

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF OCTOBER MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

Action

1. DEP Field Rep. monthly report
2. PACD monthly report

FYI
FYI

OLD BUSINESS

NONE

NEW BUSINESS:

- | | | |
|------------|------------------------------|------------|
| Greg/Sadie | 1. Nutrient Management Plans | Motion |
| Greg | 2. Budget | Discussion |
| Greg | 3. Strategic Plan | Discussion |

SIGNATURE NEEDED ON:

1. None

COMING EVENTS/ANNOUNCEMENTS:

1. Agland Preservation Meeting November 17, 2025 at 7 pm- Union County Government Center

HANDOUTS:

1. Treasurer’s report



TO BE MAILED:

1. Agenda and Minutes

NEXT MEETING DATE: Annual Appreciation Dinner December 10, 2025- Meal at 6:00 pm followed by the meeting at 7:00 pm at LaPrimavera, Lewisburg PA, RSVP by November 25, 2025

ADJOURN:

