

Conserving Natural Resources for Our Future

# AGENDA WEDNESDAY, DECEMBER 10, 2025 DISTRICT BOARD MEETING

### **MEETING CALLED TO ORDER:** Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

#### **COOPERATING AGENCIES:**

#### APPROVAL OF NOVEMBER MINUTES AS MAILED:

TREASURER'S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review
1. DEP Field Rep. monthly report
2. PACD monthly report
FYI

### **OLD BUSINESS**

NONE

#### **NEW BUSINESS:**

Sadie 1. Nutrient Management Plan Motion

### **SIGNATURE NEEDED ON:**

1. None

## **COMING EVENTS/ANNOUNCEMENTS:**

- 1. PA Farm Show January 10-17
- 2. Agland Preservation Meeting January 20, 2025 at 7 pm- Union County Government Center

#### **HANDOUTS:**

1. Treasurer's report

### **TO BE MAILED:**

1. Agenda and Minutes

**NEXT MEETING DATE:** January 14, 2026 at the Union County Government Center

ADJOURN:

