



**AGENDA
WEDNESDAY, FEBRUARY 11, 2026
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF JANUARY MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

- | | |
|----------------------------------|----------------------|
| | <u>Action</u> |
| 1. DEP Field Rep. monthly report | FYI |
| 2. PACD monthly report | FYI |

OLD BUSINESS

- | | | | |
|------|----|-------------------------|--------|
| Greg | 1. | Committees on the Board | Motion |
|------|----|-------------------------|--------|

NEW BUSINESS:

- | | | | |
|----------|----|-----------------------------|--------|
| Savannah | 1. | DG/LVR Projects | Motion |
| Savannah | 2. | Winfield Creek Grant Update | FYI |
| Sadie | 3. | Nutrient Management Plan | Motion |
| Sadie | 4. | ACAP/ Grant Updates | FYI |

SIGNATURE NEEDED ON:

- 1. None

COMING EVENTS/ANNOUNCEMENTS:

- 1. Snyder County Winter Meeting February 13, Selinsgrove 9am- 2:30pm
- 2. RB Winter SnowFest Sunday February 22, 12-4pm

HANDOUTS:

- 1. Treasurer’s report

TO BE MAILED:

- 1. Agenda and Minutes

NEXT MEETING DATE: March 11, 2026 at the Union County Government Center

ADJOURN:

