

County of Union

PENNSYLVANIA

Local Emergency Planning Committee
March 4, 2026 9:00 a.m.

AGENDA

- I. Meeting called to Order
- II. Introductions (As Needed)
- III. Approval of meeting minutes from December 10, 2025
- IV. LEPC Chairman Comments
- V. Emergency Management Director Comments
- VI. Financials
 - a. RERF Grant Update
 - b. HMRF Grant Update
 - c. Haz Mat Invoicing
- VII. Old Business
 - a. Reorganization – Elections
 - b. Haz Mat Training Update
 - c. Review of revised By Laws
- VIII. New Business
- IX. Good of the Order
- X. Next Meeting