



**AGENDA
WEDNESDAY, APRIL 8, 2026
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF MARCH MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

- | | | |
|----|-------------------------------|----------------------|
| 1. | DEP Field Rep. monthly report | <u>Action</u>
FYI |
| 2. | PACD monthly report | FYI |

OLD BUSINESS

NONE

NEW BUSINESS:

- | | | | |
|-------|----|-------------------------|--------|
| Greg | 1. | 2007 Chevy Truck Update | FYI |
| Sadie | 2. | ACAP | Motion |

SIGNATURE NEEDED ON:

1. None

COMING EVENTS/ANNOUNCEMENTS:

1. Tree Sale Pick up April 15 and 16
2. Susquehanna Valley HS Envirothon April 28- Shikellamy State Park

HANDOUTS:

1. Treasurer’s report
2. Annual Report

TO BE MAILED:

1. Agenda and Minutes

NEXT MEETING DATE: May 13, 2026 at the Union County Government Center

ADJOURN:

