



**AGENDA
WEDNESDAY, MAY 13, 2026
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF APRIL MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

- | | | |
|----|-------------------------------|-----------------------------|
| 1. | DEP Field Rep. monthly report | <u>Action</u>
FYI |
| 2. | PACD monthly report | FYI |

OLD BUSINESS

NONE

NEW BUSINESS:

- | | | | |
|----------|----|-------------------------------|--------|
| Sadie | 1. | Nutrient Management | Motion |
| Caroline | 2. | Tree Sale Update | FYI |
| Greg | 3. | Attorney Lemon Release Letter | Motion |

SIGNATURE NEEDED ON:

1. Attorney Lemon Release Letter

COMING EVENTS/ANNOUNCEMENTS:

1. PA State Envirothon- May 20, 2026- Camp Mt Luther

HANDOUTS:

1. Treasurer’s report
2. Annual Report

TO BE MAILED:

1. Agenda and Minutes

NEXT MEETING DATE: June 10, 2026 at the Union County Government Center

ADJOURN:

