



**AGENDA  
WEDNESDAY, JUNE 10, 2026  
DISTRICT BOARD MEETING**

**MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM**

**PUBLIC COMMENT PERIOD:** Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

**COOPERATING AGENCIES:**

**APPROVAL OF MAY MINUTES AS MAILED:**

**TREASURER’S REPORT:** Glenn Troester, Treasurer

**CORRESPONDENCE:** pass notebook for Directors to review

- |    |                               |                      |
|----|-------------------------------|----------------------|
|    |                               | <b><u>Action</u></b> |
| 1. | DEP Field Rep. monthly report | FYI                  |
| 2. | PACD monthly report           | FYI                  |

**OLD BUSINESS**

- |       |    |                               |     |
|-------|----|-------------------------------|-----|
| Greg  | 1. | Attorney Lemon Release Letter | FYI |
| Sadie | 2. | Odor Management/Incineration  | FYI |

**NEW BUSINESS:**

- |       |    |                                     |        |
|-------|----|-------------------------------------|--------|
| Sadie | 1. | Nutrient Management                 | Motion |
| Greg  | 2. | Nutrient Management Agreement       | Motion |
| Greg  | 3. | Watershed Specialist Agreement      | Motion |
| Greg  | 4. | Chesapeake Bay Technician Agreement | Motion |
| Greg  | 4. | 2017 Ford Fusion Replacement        | Motion |

**SIGNATURE NEEDED ON:**

1. Contract Agreements

**COMING EVENTS/ANNOUNCEMENTS:**

1. R.B. Winter State Park – Summerfest – June 20<sup>th</sup> 12-4pm  
2.

**HANDOUTS:**

1. Treasurer’s report

**TO BE MAILED:**

1. Agenda and Minutes



**NEXT MEETING DATE:** July 8, 2026 at the Union County Government Center

ADJOURN:

