



**UNION COUNTY
CONSERVATION DISTRICT**

Conserving Natural Resources for Our Future

**AGENDA
WEDNESDAY, JULY 8, 2026
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF JUNE MINUTES AS MAILED:

TREASURER'S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

1. DEP Field Rep. monthly report
2. PACD monthly report

Action

FYI

FYI

OLD BUSINESS

Greg 1. Ford Fusion Replacement Motion

NEW BUSINESS:

Sadie 1. Nutrient Management Motion
Greg 2. UGWF Allocation Motion
Ryleigh 3. Mosquito & Tick Surveillance FYI
Greg 4. Allenwood 230kV Transmission Project FYI

SIGNATURE NEEDED ON:

NONE

COMING EVENTS/ANNOUNCEMENTS:

1. Ag-land Preservation Meeting – July 20, 2026
2. Union County West End Fair – August 2nd – 8th
3. Ag Progress Days – August 11th – 13th

HANDOUTS:

1. Treasurer's report

TO BE MAILED:

1. Agenda and Minutes



NEXT MEETING DATE: August 12, 2026 at the Union County Government Center

ADJOURN:

