



**AGENDA
WEDNESDAY, AUGUST 12, 2026
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF JULY MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

1. DEP Field Rep. monthly report
2. PACD monthly report

Action

FYI
FYI

OLD BUSINESS

NONE

NEW BUSINESS:

Sadie	1.	Nutrient Management	Motion
Greg	2.	PPL Transmission Line	Motion
Greg	3.	Budget Update	FYI
Greg	4.	ACAP Representative	FYI
Greg	5.	Location Change for Sept Meeting	Motion

SIGNATURE NEEDED ON:

COMING EVENTS/ANNOUNCEMENTS:

1. Soil Health Field Day- Thursday September 3, 8:30-1:30 at Bossert Farm, West Milton
2. Columbia County Water Education Day- September 9

HANDOUTS:

1. Treasurer’s report
2. Annual Report



TO BE MAILED:

1. Agenda and Minutes

NEXT MEETING DATE: September 9, 2026- at Dennis Spangler's picnic pavilion (pending Board Approval), meal at 6pm followed by meeting at 7:00pm

ADJOURN:

