



**AGENDA
WEDNESDAY, SEPTEMBER 9, 2026
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF AUGUST MINUTES AS MAILED:

TREASURER’S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

1. DEP Field Rep. monthly report
2. PACD monthly report

Action

FYI
FYI

OLD BUSINESS

NONE

NEW BUSINESS:

- | | | |
|---------|----|---------------------|
| Sadie | 1. | Nutrient Management |
| Ryleigh | 2. | West Nile |

Motion
FYI

SIGNATURE NEEDED ON:

COMING EVENTS/ANNOUNCEMENTS:

1. Ag Preservation Meeting- September 21 at 7pm
2. Rapid Run Stream Restoration Event- Old Mill Creamery- October 3, 12-2pm

HANDOUTS:

1. Treasurer’s report

TO BE MAILED:

1. Agenda and Minutes

NEXT MEETING DATE: October 14, 2026 at the Union County Government Center

ADJOURN:

