



**AGENDA
WEDNESDAY, OCTOBER 15, 2026
DISTRICT BOARD MEETING**

MEETING CALLED TO ORDER: Lucas Criswell, Chairman – 7PM

PUBLIC COMMENT PERIOD: Public was invited to attend, via google meet. Access to google meet is available by contacting the Conservation District.

COOPERATING AGENCIES:

APPROVAL OF SEPTEMBER MINUTES AS MAILED:

TREASURER'S REPORT: Glenn Troester, Treasurer

CORRESPONDENCE: pass notebook for Directors to review

1. DEP Field Rep. monthly report
2. PACD monthly report

Action

FYI

FYI

OLD BUSINESS

Ian 1. Union County Importers & Brokers

FYI

NEW BUSINESS:

Sadie/Ian 1. Nutrient Management

Motion

Kassidy 2. 2025 Audit

FYI

Jared 3. NPDES Sequence of Construction

FYI

Greg 4. ACAP Conference Update

FYI

SIGNATURE NEEDED ON:

COMING EVENTS/ANNOUNCEMENTS:

1. PSATS- October 15, 2026 at Silvermoon Banquet

HANDOUTS:

1. Treasurer's report

TO BE MAILED:

1. Agenda and Minutes

NEXT MEETING DATE: Annual Planning Meeting November 4, 2026 at the Union County Government Center, meal at 6pm meeting at 7pm

ADJOURN:

