



**COUNTY of UNION**  
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Preston R. Boop, Chairman  
Jeffrey P. Reber, Vice-Chairman  
Stacy A. Richards, Secretary

**CHIEF CLERK-ADMINISTRATOR**

Susan A. Greene

**COMMISSIONERS' PUBLIC WORK SESSION  
TUESDAY, OCTOBER 20, 2026  
AGENDA**

- 10:00 – Ryan Boatman, Warden – Deputy Warden Position, 2026 Prison Policies and Procedures, and Jail Commissary Purchase Option Discussion**
- 10:45 – Sonia Showers, Human Resources Director – Voluntary Dental and Vision Benefits**
- 11:00 – Susan Greene, County Administrator/Chief Clerk – Personnel Policies Revision**
- 11:10 – Stacy Richards, Commissioner, Jonathan DeWald, Solicitor– Training Room Policy Revisit**