

COUNTY of UNION
PENNSYLVANIA

BOARD MEMBERS
Preston R. Boop, Chairman
Jeffrey P. Reber, Vice-Chairman
Stacy A. Richards, Secretary

CHIEF CLERK-ADMINISTRATOR
Susan A. Greene

UNION COUNTY COMMISSIONERS

TUESDAY, NOVEMBER 17, 2026

(AMENDED) AGENDA

**An Executive Session was held on November 3, 2026 regarding potential litigation, following the Commissioners' Board meeting. No formal action was taken.*

CALL TO ORDER

A. MINUTES

Motion to approve minutes from the Commissioner Board Meeting held on November 3, 2026.

Motion Second Vote

B. GENERAL DISCUSSION

2:15 Union County Prison Board

2:20 Union County Salary Board

C. PUBLIC COMMENT (AGENDA ITEMS)

D. NEW BUSINESS

1. Motion to approve payables ending in the weeks of November 6, 2026, in the amount of $146,943.36 and November 13, 2026, in the amount of $135,802.88.

   Motion Second Vote

2. Motion to approve the reappointment of Don Wilver to a 3-year term as an at-large member to the UCLS Board of Trustees, effective January 1, 2027 through December 31, 2029.

   Motion Second Vote

Public Comment: Advance verbal, written, or electronic requests must be received prior to the start of the meeting. Please notify the Executive Administrative Assistant at swerner@unionco.org or 570-524-3894, if you wish to make a public comment.

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3. Motion to approve the appointment of Paula Myers to a 3-year term as an at-large member to the UCLS Board of Trustees, effective January 1, 2027 through December 31, 2029.

   Motion Second Vote

4. Motion to approve the reappointment of John Mathias to a 1-year term as an at-large member of the UCLS Board of Trustees, effective January 1, 2027 through December 31, 2027.

   Motion Second Vote

5. Motion to approve the reappointment of Tyler Jarrett as a Farmer Director, to the Conservation District Board for a 4- year term, effective January 1, 2027 through December 31, 2030.

   Motion Second Vote

6. Motion to approve the appointment of Andrew Snook as a Public Director, to the Conservation District Board for a 4- year term, effective January 1, 2027 through December 31, 2030.

   Motion Second Vote

7. Motion to nominate and approve Preston Boop as the County Commissioner Director Appointee for 2027 to the Union County Conservation District Board.

   Motion Second Vote

8. Motion to approve the appointment of Edward Sigl to the SEDA-COG Joint Rail Authority, effective November 17, 2026 through December 31, 2030.

   Motion Second Vote

9. Motion to accept the recommendation from the Prison Board to approve the revised Prison Policies and Procedures.

   Motion Second Vote

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10. Motion to accept the Letter of Resignation from Crystal Gnidovec, District Attorney's Office Administrative Assistant, to accept the Senior Deputy position in the Prothonotary's Office, effective November 20, 2026.

    Motion Second Vote

11. Motion to approve the Application for Burial Expenses of a Deceased Service Man's Widow for Vivian Dreese.

    Motion Second Vote

12. Motion to approve the Application for Burial Expenses for a Deceased Service Person for James Mitchell, Larry Long, and Cyril Lazorcik.

    Motion Second Vote

13. Motion to approve Union County Children & Youth FY 26/27 first quarter fiscal report.

    Motion Second Vote

14. Motion to approve the General Pest Control Service Agreement between Pest Friends Pest Control and Union County for pest prevention services for the four Union County Government Buildings, as presented. This agreement is effective January 1, 2027 through December 31, 2027. The amount of the services are not to exceed $5,130.00.

    Motion Second Vote

15. Motion to approve the recommendation from the Safety Committee to submit the application for the Sallade Safety Improvement Program Grant for the following:

    - Courthouse Parking Lot - Tree Trimming - $950.00
    - Corrections - (4) mini first aid kits $211.99 each - $847.96
    - Mifflinburg Building - Breaker Box Update - $376.13 (cost to be split between both grants)

    Motion Second Vote



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16. Motion to approve the recommendation from the Safety Committee to submit the application for the PCORP Loss Prevention Grant for the Mifflinburg Building Breaker Box Update in the amount of $2,009.43. The cost will be split between both grants.

Motion Second Vote

17. Motion to add an agenda item.

Motion Second Vote

18. Motion to accept the recommendation from the Children & Youth Service's Direct to approve Individual Placement Per Diem for Nina Coulter, at a rate of $50.00 per day, pending the Courts approval.

Motion Second Vote

E. OPEN FORUM

F. EXECUTIVE SESSION

G. ADJOURNMENT